

**32<sup>nd</sup> EUROPEAN CONFERENCE  
ON PHILOSOPHY OF MEDICINE AND HEALTH CARE  
22 – 25 August 2018**

**The Human Condition in between Medicine,  
Arts and the Humanities**

PROGRAMME

<b>Wednesday 22 August</b>		<b>VENUE: FACULTY OF MEDICINE, UNIVERSITY OF LISBON EGAS MONIZ BUILDING</b>
16.00-18.00		<b>REGISTRATION</b>
18.00-18.15		<b>OPENING CEREMONY</b> SPEAKERS: FAUSTO PINTO, DEAN OF THE FACULTY OF MEDICINE, UNIVERSITY OF LISBON CHRISTOPH REHMANN-SUTTER, PRESIDENT OF THE ESPMH ANTÓNIO BARBOSA, DIRECTOR OF THE BIOETHICS CENTER OF THE FACULTY OF MEDICINE, UNIVERSITY OF LISBON ROOM A
18.15-19.15		<b>KEY NOTE 1</b> DIEGO GRACIA: "HOW TO TEACH ETHICS? INDOCTRINATION, NEUTRAL INFORMATION, DELIBERATION?" <i>Chair: Isabel Fernandes</i> ROOM A
19.15-19.45		<b>FADO PERFORMANCE</b>
19.45		<b>WELCOME RECEPTION</b>

Thursday 23 August (morning)		VENUE: FACULTY OF MEDICINE, UNIVERSITY OF LISBON EGAS MONIZ BUILDING					
9.00-10.00	<p align="center"><b>KEY NOTE 2</b>            LUÍS MADEIRA: “THE MAD AND THE PSYCHIATRIST: WHO IS GOING REALLY MAD IN POST-MODERNITY?”  <i>Chair: António Barbosa</i>            ROOM A</p>						
10.00-10.30	<p align="center"><b>BREAK</b></p>						
	<p><b>Session 1.1</b>  <b>Special seminar</b>            ROOM A</p>	<p><b>Session 1.2</b>  <b>Literature &amp; medicine</b>            ROOM B  <i>Chair: Robeson, Richard</i></p>	<p><b>Session 1.3</b>  <b>Palliative care &amp; pain</b>            ROOM C  <i>Chair: Tengland, Per-Anders</i></p>	<p><b>Session 1.4</b>  <b>Gene editing &amp; progress in genetics</b>            ROOM D  <i>Chair: Holm, Søren</i></p>	<p><b>Session 1.5</b>  <b>Pregnancy &amp; birth</b>            ROOM E  <i>Chair: Cutas, Daniela</i></p>	<p><b>Session 1.6</b>  <b>Medical humanities</b>            ROOM F  <i>Chair: Badcott, David</i></p>	<p><b>Session 1.7</b>  <b>Narrative medicine I</b>            ROOM G  <i>Chair: Tyreman, Stephen</i></p>
10.30-10.55	<p><b>Technological intrusions in human life: from utopia to dystopia?</b>  (see below)</p>	<p><b>Homesickness or Nostalgia in the Fictional Works of the Brontë Sisters</b>            Vembar, Harini</p>	<p><b>Palliative care exceptionalism: Shaping identity and reconfiguration of modern medicine</b>            Vollmann, Jochen</p>	<p><b>“Wellness Genomics” Research, Prevention, and Medical Meliorism</b>            Juengst, Eric</p>	<p><b>Replacing surrogacy by uterine transplantation?</b>            Beier, Katharina</p>	<p><b>A Course on Medical Humanities in Padua</b>            Pegoraro, Renzo;            Caenazzo, Luciana</p>	<p><b>Sport and Narrative Medicine</b>            Edgar, Andrew</p>
11.00-11.25		<p><b>Bio(po)ethics: On the use of different art forms in teaching bioethics</b>            Solbakk, Jan Helge</p>	<p><b>Feelings of burden in palliative care</b>            Rakic, Milenko et al.</p>	<p><b>What’s wrong with gene editing? Probably many things, but...</b>            Raposo, Vera Lúcia</p>	<p><b>Confidential Birth and Safety Measures of Infants from Unmarried Mothers in South Korea</b>            Choi, Yeani</p>	<p><b>Medical Humanities in the Making</b>            Pouliot, Francois</p>	<p><b>Narrative Medicine: A pedagogical revolution in medical education</b>            Lizza, Sofia</p>
11.30-11.55		<p><b>What is Wrong with Ludovico’s Technique: Moral Enhancement in “A Clockwork Orange”</b>            Neiders, Ivars</p>	<p><b>Ethics of Palliative Sedation</b>            Sahm, Stephan</p>	<p><b>The 100K genomes project &amp; rare disease: a return to geneticization?</b>            Miller, Jane</p>	<p><b>Pregnancy, Labor and Birth in Between Philosophy and Medicine</b>            Malagrino, Ilaria; Russo, Maria Teresa</p>	<p><b>Karl Jaspers and the relevance of teaching humanities to psychiatrists</b>            Quintin, Jacques</p>	<p><b>What the “Hunter Gracchus” story teaches us about illness and dying</b>            Caenazzo, Luciana;            Tozzo, Pamela; Pegoraro, Renzo</p>
12.00-12.25		<p><b>Medical Detective Stories: A Case of Dr. Thorndyke</b>            Jajszczok, Justyna</p>	<p><b>“The Philosophy of Wounds”: Competing Philosophies of Pain in nineteenth-century Military Surgery</b>            Kennaway, James</p>		<p><b>Professional Ethics at Neonatal Intensive Care Units</b>            Stanak, Michal; Hawlik, Katharina</p>	<p><b>What alliance is possible between medicine and humanities?</b>            Camus, Agathe; Gaille, Marie</p>	<p><b>The doctor’s doctors</b>            Paranhos, Flávio RL</p>
12.30-12.55		<p><b>The criminal physician and Raskolnikov – forever morally fallen?</b>            Ahlžén, Rolf</p>	<p><b>The Reality of Subliminal Pain</b>            Correia, João Calinas</p>		<p><b>The end of human reproduction</b>            Smajdor, Anna</p>	<p><b>Muslim Medical Students on the Meaning of Disease</b>            Weber, Alan S</p>	
13.00-13.55	<p align="center"><b>LUNCH</b>            VENUE:</p>						

Thursday  
(morning)

VENUE:  
FACULTY OF MEDICINE, UNIVERSITY OF LISBON  
EGAS MONIZ BUILDING

Session 1.1  
ROOM A

Special seminar:

## Technological intrusions in human life: from utopia to dystopia?

*Chair: Ignaas Devisch*

10.30-12.55

For quite some time now, numerous conferences are organized to predict how due to technology, we as human beings, will be modified in the future. Time and again, this future is called 'uncertain', be it as a threat, be it as an opportunity to solve all of our problems. Apparently, we know that for sure, that the future will differ substantially from our times. Today, talking about ehealth or human enhancement, this also seems to be the case. Once again, our future will be reshaped substantially, and apparently, we know it for sure. Either utopia will become real or the apocalypse is awaiting us. Analyzing this, one cannot but conclude that we were quite sure about the uncertainty of the future. Today, this might come to an end. For a long time, we could endlessly speculate about how to live when certain technologies would become true. As technology – whole genome sequencing, xeno-transplantation, nano-technology, big data – is already at work, we do no longer have to speculate about what might happen. We need to start from what happens as we speak. Therefore, the ethical question has shifted from 'how to avoid certain technologies to become real' to 'do we want to make use of what does exist already'? In other words, as always ethics is too late. But philosophy might still save us, not from a dark future, but from the idea that we would need to be saved from something, i.e. a dark future. Lectures will be held on genome sequencing, privacy and sharing of data, philosophy and the fiction of science, etc. This *special session* consists of five short input talks (10 Min. each) and an open roundtable where the audience can participate.

### Speakers

- Jodie Bernaerd (Ghent University, Belgium):  
"Conceptualising privacy in a digital health care setting"
- Marlies Saelaert (Ghent University, Belgium):  
"Incidental or secondary findings in genetics: stairways to a life of certainty?"
- Péter Kakuk (University of Debrecen, Hungary):  
"Reconsidering the doctrine of genetic exceptionalism"
- Bjorn Hofman (University of Oslo, Norway):  
"Avoiding cognitive biases in the assessment of emerging technologies"
- Ignaas Devisch (Ghent University, Belgium):  
"Cassandra's kiss. About the certainty of the future and the uncertainty of the past"

**Thursday  
23 August  
(afternoon)**

**VENUE:  
FACULTY OF MEDICINE, UNIVERSITY OF LISBON  
EGAS MONIZ BUILDING**

	<b>Session 2.1 Music, dance, theatre, visual arts &amp; literature</b> ROOM A <i>Chair: Juengst, Eric</i>	<b>Session 2.2 Education</b> ROOM B <i>Chair: Kakuk, Péter</i>	<b>Session 2.3 Artificial intelligence in medicine/ health care</b> ROOM C <i>Chair: Árnason, Vilhjálmur</i>	<b>Session 2.4 Movies &amp; arts</b> ROOM D <i>Chair: Scott, Niall</i>	<b>Session 2.5 Childhood, adolescence &amp; vulnerability</b> ROOM E <i>Chair: Beier, Katharina</i>	<b>Session 2.6 Narrative medicine II</b> ROOM F <i>Chair: Edgar, Andrew</i>
14.00-14.25	<b>The relationship between music and medicine as evidenced in the medical literature</b> Shandera, Wayne	<b>Codifying Humanism: A Transition in Medical Education</b> VanDyke, Amy M	<b>Shedding light on the Black Box</b> Ferretti, Agata et al.	<b>Will the circle be unbroken?</b> Schmidt, Kurt	<b>The legal aspects of providing medical services to adolescents</b> Szymańska, Paulina	<b>Narrating pain. Chaos and the requirements of narration</b> Streeck, Nina
14.30-14.55	<b>Narrating Decreased Sound Tolerance in Literature</b> Glotova, Elena	<b>Mapping ethical challenges in internal medicine. Implications to teaching ethics in the clinical field</b> Yakov, Gila	<b>Regulating intelligence: the challenge of consciousness and competence in new forms of life</b> Lawrence, David; Morley, Sarah	<b>Ethical work post trauma</b> Rehmann-Sutter, Christoph	<b>Self-expression through typing: a valid method of meaningful communication for minimally verbal autistic people?</b> Simonstein, Frida	<b>The epistemic status of narrative and improving patient care</b> Walker, Mary Jean
15.00-15.25	<b>Arts and cultural activities for health and wellbeing: A Danish culture on prescription programme</b> Jensen, Anita	<b>Altruism and compassion training in healthcare: a Christian perspective</b> Calderon, Pacifico Eric	<b>Lost in Translation? Rethinking Informed Consent for ‘mHealth’</b> Loosman, Iris	<b>Putting human experience at the centre of healthcare</b> Tyreman, Stephen	<b>Understanding vulnerability in health care. The case of addiction</b> Uusitalo, Susanne	<b>Ambiguity in Medicine</b> Keicher, Franca; Wu, Ting Yu
15.30-15.55	<b>Visualization strategies in forensic imaging</b> Schweitzer, Wolf; Thali, Michael; Aldmoar, Eloisa	<b>Medical ethics education in Poland</b> Kaczmarek, Emilia	<b>What stands in the way of excellent e-coaching?</b> Nickel, Philip J	<b>Extreme Body Modification</b> Michałowska, Monika		
16.00-16.25	<b>Why future doctors should read literature</b> Sutrop, Margit	<b>Teaching Potti at the ‘Scene of the Crime’</b> Simon, Christian				

<b>Friday 24 August (morning)</b>						<b>VENUE: FACULTY OF MEDICINE, UNIVERSITY OF LISBON EGAS MONIZ BUILDING</b>					
09.00-10.00	<b>KEY NOTE 3</b> PASCALE POLLIER: "UNCONVENTIONAL BEAUTY" <i>Chair: Paula Andre</i> ROOM A										
10.00-10.30	<b>BREAK</b>										
	<b>Session 3.1 Special seminar</b> ROOM A	<b>Session 3.2 Love, sex &amp; reproduction</b> ROOM B <i>Chair: Rozynska, Joanna</i>	<b>Session 3.3 Mobile technologies, big data &amp; robotics</b> ROOM C <i>Chair: Hofmann, Bjørn</i>	<b>Session 3.4 End-of-life issues</b> ROOM D <i>Chair: Kimsma, Gerrit</i>	<b>Session 3.5 Dementia &amp; suffering</b> ROOM E <i>Chair: Simm, Kadri</i>						
10.30-10.55	<b>Mapping the social implications of neuroscience</b>  (see below)	<b>Sci-Fi parenthood and the end of love</b> Cutas, Daniela	<b>Mobile technologies against Gender Based Violence?</b> Wild, Verina; Eisenhut, Katharina; Mitra Ganguli, Agomoni	<b>Review of End-of-life Guidelines – the Ethical Aspect</b> Špoljar, Diana	<b>Still Alice? Ethical Aspects of Conceptualizing Selfhood in Dementia</b> Folkmarson Käll, Lisa; Zeiler, Kristin						
11.00-11.25		<b>Posthumous assisted reproduction: Should we also allow parents to use a deceased's gametes?</b> Ram-Tiktin, Efrat	<b>Ethical Considerations on Health Tracking in the Occupational Health Context: An Evaluation.</b> Müller, Sebastian et al.	<b>Research on ethical issues of assisted death and patient care from the perspective of Buddhist vinaya</b> Tu, Chun-Han	<b>Solidarity in dementia care: a lesson of art</b> Głos, Aleksandra						
11.30-11.55		<b>How to account for the experience of pregnancy in a phenomenological perspective</b> Miglio, Nicole	<b>The robots are coming: social and ethical issues</b> Gunson, Darryl	<b>Compassionate Use of Investigational New Drugs: A Real Option for Patients?</b> Lin, Shin-Rou	<b>Faith in Health Care</b> Stempsey, William E						
12.00-12.25		<b>Getting what you want: the case of genetic relatedness in the context of assisted reproduction</b> Segers, Seppe		<b>Limits of consent for research and teaching on the dead</b> Zawila-Niedźwiecki, Jakub	<b>Illness, Suffering and Dignity: Ethical Implications for care</b> Barughare, John						
12.30-12.55		<b>Let's Talk About Sex... Doulas</b> Firth, Steve		<b>Presumed Dissent? To what kinds of organs and tissues ought presumed consent apply?</b> Williams, Nicola Jane							
13.00-13.55	<b>LUNCH</b> <b>VENUE:</b>										

Friday  
24 August  
(morning)

VENUE:  
FACULTY OF MEDICINE, UNIVERSITY OF LISBON  
EGAS MONIZ BUILDING

Session 3.1  
ROOM A

Special seminar:

## Mapping the social implications of neuroscience

*Chairs: Tuija Takala & Gardar Arnason*

10.30-12.55

Neuroethics, as a distinct research field, is still rather young. In the year 2002 the first major neuroethics conference was held in San Francisco, California. The title of the conference was “Neuroethics: Mapping the Field.” In the words of one of the pioneers of neuroethics, Judy Illes, the common mission of neuroethics “is to examine the ethical, legal and social implications of neuroscience today.” This special seminar explores the possible mapping of the social impact of neuroscience, that is, how emerging and future developments in neuroscience may affect ethical norms, laws, regulations and policy, and our very lives. A central tension is between, on the one hand, the enormous possibility of neuroscience to change society and ourselves, and, on the other hand, the sometimes wild overestimation or misrepresentation of what neuroscience can do, now and in the foreseeable future. As we look at current and future developments in neuroscience, we must not let fantastic speculation, or blunt misrepresentation, divert our attention away from the ethical, legal and social issues that have a sound scientific basis. Particular topics addressed in the seminar include reductionism regarding behaviour, neuroenhancement, how neuroscientific observations (“mind-reading”) and interventions (“mind-hacking”) affect moral responsibility, and the role that the discourse on neuroscience plays in its social implications.

### Speakers

- Tuija Takala, (University of Helsinki, Finland):  
“Are bioethicists examiners or producers of the ethical, legal, and social implications?”
- Ivars Neiders, (Riga Stradins University, Latvia):  
“Will-o’-the wisp of Moral Neuroenhancement”
- Johanna Ahola-Launonen (Aalto University, Finland):  
“Will the biggest implicatons be brought by actual science or the discussion about it?”
- Gardar Arnason (University of Tübingen, Germany):  
“Mind-reading, mind-hacking, and moral responsibility”

Friday, 24 August (afternoon)		VENUE: FACULTY OF MEDICINE, UNIVERSITY OF LISBON EGAS MONIZ BUILDING					
	Session 4.1 Enhancement ROOM A <i>Chair: King, Nancy</i>	Session 4.2 Research ethics ROOM B <i>Chair: Vollmann, Jochen</i>	Session 4.3 Concepts of health & disease ROOM C <i>Chair: Miller, Jane</i>	Session 4.4 Narratives I ROOM D <i>Chair: Walker, Mary Jean</i>	Session 4.5 Care giving ROOM E <i>Chair: William Stempsey</i>	Session 4.6 Ageing ROOM F <i>Chair: Zeiler, Kristin</i>	Session 4.7 Humanitarianism & volunteerism ROOM G <i>Chair: Smajdor, Anna</i>
14.00-14.25	<b>Frankenstein, Bio-enhancement, and Particular Cases</b> Galletti, Matteo	<b>Research misconduct in the philosophy of medicine – a (series of) category mistake(s)?</b> Holm, Søren	<b>What is in a Name? Everything! Science, Suffering and the Validation of Illness.</b> Hall, Katherine	<b>The “Found Bioethics Text” — Public Communications Media as Fields of Bioethics Inquiry, Analysis and Pedagogy</b> Robeson, Richard	<b>To Care is Human: Care for the Caregiver in Israeli hospitals</b> Zuckenman, Shlomit; Ashkenazi, Limor Cohen	<b>Defining aging as a disease makes the disease concept nonsensical</b> Pahle, Andreas; Hofmann, Bjørn; Vogt, Henrik	<b>Ethical dilemmas in humanitarian medicine: how best to prepare?</b> Simm, Kadri
14.30-14.55	<b>Human dignity and the limits of human enhancement: Dignity, authenticity and human enhancement in movie <i>Limitless</i></b> Milinkovic, Igor	<b>Impossible moral requirements, ancillary care responsibilities and moral luck in health research</b> Rennie, Stuart	<b>The Latin American Social Medicine Movement: <i>Buen Vivir</i> and Collective Health</b> Crombie, James	<b>Changing Climates, Moving Minds</b> Langum, Virginia	<b>Knowledge mobilization among and towards oncological patients and their non-professional caregivers</b> Garcia-Miranda, Rosario	<b>Phenomenology &amp; Ageing</b> Stanier, Jessica	<b>Global Health Volunteering</b> Lasker, Judith N; Siegel, Shira
15.00-15.25	<b>Neuroethics in dementia prevention:</b> McKeown, Alex	<b>The value of homeopathy: more or less than meets the eye?</b> Badcott, David	<b>Pathologising Ugliness: An ethical critique of intersectional prejudice in aesthetic medicine</b> Aquino, Yves Saint James	<b>Narratives about death and dying in Croatia</b> Borovecki, Ana			<b>The Power of the #Hashtag: Empowering and Silencing Stories</b> Aultman, Julie M
15.30-15.55	<b>Old ideas from a new philosophical model: levels and means of human life extension</b> García-Barranquero, Pablo	<b>Communicating Animal Research: Trust, Institutional Openness and Risk in the European Union</b> Barnfield, Graham	<b>The Concept of ‘Recovery’ in Social Psychiatry</b> Tengland, Per-Anders	<b>Health, dis-ease, illness and understanding sickness</b> Henriques, Augusto J			
15.55-16.15	<b>BREAK</b>						
16.15-17.15	<b>ESPMH GENERAL ASSEMBLY ROOM A</b>						
17.15	<b>LISBON VISIT (BUS DEPARTS FROM THE CONFERENCE VENUE)</b>						
20.00	<b>CONFERENCE DINNER ADEGA DO KAIS CAIS DA VISCONDESSA, RUA DA CINTURA – SANTOS, 1200 - 109 LISBON</b>						

**Saturday  
25 August  
(morning)**

**VENUE:  
FACULTY OF MEDICINE, UNIVERSITY OF LISBON  
EGAS MONIZ BUILDING**

09.00-10.00	<p align="center"><b>KEY NOTE 4</b> KEN ARNOLD: "INCURABLE CURIOSITY: CURATING BETWEEN MEDICINE, LIFE &amp; ART" <i>Chair: Carlos Branco</i> ROOM A</p>						
10.00-10.30	<p align="center"><b>BREAK</b></p>						
	<p><b>Session 5.1</b> <b>Art, science-fiction &amp; scientific imagination</b> ROOM A <i>Chair: Takala, Tuija</i></p>	<p><b>Session 5.2</b> <b>Doctor-patient relationship</b> ROOM B <i>Chair: Solbakk, Jan Helge</i></p>	<p><b>Session 5.3</b> <b>Genetics &amp; biobanks</b> ROOM C <i>Chair: Sutrop, Margit</i></p>	<p><b>Session 5.4</b> <b>Humanism &amp; humanities</b> ROOM D <i>Chair: Ahlén, Rolf</i></p>	<p><b>Session 5.5</b> <b>Narratives II</b> ROOM E <i>Chair: Borovecki, Ana</i></p>	<p><b>Session 5.6</b> <b>Mortality &amp; death</b> ROOM F <i>Chair: O'Brolchain, Fiachra</i></p>	<p><b>Session 5.7</b> <b>Country reports</b> ROOM G <i>Chair: Rehmann-Sutter, Christoph</i></p>
10.30-10.55	<p><b>What Science Fiction Can Teach Us about the Human Condition</b> King, Nancy</p>	<p><b>Autonomy and Erosion of Trust in the Doctor-Patient Relationship</b> Soniewicka, Marta</p>	<p><b>A Multi-Method Approach to Evaluate Views on Genetic Testing for Specific Learning Difficulties</b> Courtright-Lim, Amanda</p>	<p><b>(Re)Humanizing modernity – Toulmin's vision of the ethics/science/society complex</b> Kakuk, Péter</p>	<p><b>Uterine Imaginaries. A Narrative Exploration of Living Without and Hoping for a Uterus.</b> Guntram, Lisa</p>	<p><b>Posthumous interests and the ethics of research on the dead</b> Rozynska, Joanna</p>	<p><b>Forensic therapeutic measures for older individuals in Austria and Switzerland</b> Haesen Sophie et al.</p>
11.00-11.25	<p><b>Man Machine – Machine Man. The question of humanity at the intersection of biology and technology</b> Häyry, Matti</p>	<p><b>Max Weber's Legal-Rational Authority as a Framework for Understanding the Physician-Patient Relationship</b> Xu, Jonathan</p>	<p><b>Fundamental rights, indigenous populations, their members and patents</b> Zimny, Tomasz</p>	<p><b>The Abolition of Medicine and Health Care</b> Mosteller, Timothy</p>	<p><b>Three reading models for cancer narratives</b> Martínez, Ramón</p>	<p><b>In the name of life: Death and the institutionalization of life in the modern state</b> Stronegger, Willibald J</p>	<p><b>ICU nursing professional values system - Croatian qualitative analysis</b> Premuz, Hrvoje Borovecki, Ana; Gastmans, Chris</p>
11.30-11.55	<p><b>Bioethics and popular culture</b> Scott, Niall</p>	<p><b>Paternalism, consumerism or something else?</b> Árnason, Vilhjálmur; Hjörleifsson, Stefán; Lea, Kjersti</p>	<p><b>The future of biobanks: hypes, hopes and uncertainties</b> Gefenas, Eugenijus; Lekstutiene Jurate</p>	<p><b>The powerful placebo? How placebos display the human condition stretched between medicine, arts and the humanities</b> Sauder, Michael</p>	<p><b>Narrative meaning making and integration of falling ill</b> Hartog, Iris D et al.</p>	<p><b>Animalism and Death</b> Lizza, John P</p>	<p><b>Critical thinking in bioethics. The Central America Initiative</b> Lazareff, Jorge A</p>
12.00-12.25	<p><b>The Passive Aspects of Human Condition as an Argument Against Human Enhancement</b> Münch, Nikolai; Mahdiani, Hamideh</p>	<p><b>Diagnostic reasoning proposed in evidence-based medicine &amp; clinician/patient communication</b> Rutkiewicz, Wojciech</p>					
12.30-13.00	<p align="center"><b>CLOSING SESSION</b> SPEAKERS: ESPMH BOARD MEMBERS ROOM A</p>						